

Pradhan Mantri Awas Yojana- Housing For All (Urban) by 2022

State: Manipur

Name of City/ Town:

FORMAT- 4B: REQUIRED INFORMATION OF BENEFICIARY

- 1 Name of head of the family
- 2 Sex [Male: 01, Female: 02]
- 3 Father's name
- 4 Present Address & Contact Details
- (i) House/ Flat/ Door No.
- (ii) Name of Street
- (iii) City
- (iv) Mobile No.
- 5 Permanent Address
- (i) House/ Flat/ Door No.
- (ii) Name of Street
- (iii) City
- (iv) Mobile No.
- 6 Ownership Details of Existing House
[Own -01, Rent -02, Otherwise -03]
- 7 Type of House based on Roof type
[Pucca (Cement Concrete) -01, Semi-Pucca (CGI Sheet) -02, Katcha (thatched, tarpaulin) -03]
- 8 Number of Rooms in the Dwelling unit excluding kitchen
- 9 Aadhaar Card, if not available
Voter ID Card/Any other unique identification number or a certificate of house ownership from Revenue Authority of beneficiary's native district

10 Number & age of family members

Name & Relationship to Head of the Family	Gender	Age	Aadhaar/Voter ID Card/Any other unique identification number or a certificate of house ownership from Revenue Authority of beneficiary's native district

11 Religion

[Hindu-01, Muslim-02, Christian-03, Sikh-04, Jainism-05, Buddhism-06, Zoroastrianism-07, others (specify)]

- 12 Caste
[General-01, SC-02, ST-03, OBC-04]
- 13 Bank Details
 a. Bank Account Number
 b. Name of the Bank & Branch
- 14 Number of Years of Stay in this Town/City
[0 to 1 year -01, 1 to 3 years- 02, 3 to 5 years- 03, More than 5 years-04]
- 15 Size of existing dwelling unit (Carpet area in Sq.M)
- 16 Whether the family owns any house/
 residential land anywhere in India (Yes/ No)
 a. If "YES" then location details (locality, city/ state)
 b. If "YES" then extent of land in Sq.M
- 17 Employment Status
(Self Employed – 01, Salaried – 02, Regular Wage - 03, Labour – 04, Other – 05)
- 18 Average monthly income of household (in Rs.)
- 19 Does the family have a BPL Card (Yes / No)
 a. If yes, Provide BPL Card No
- 20 Housing requirement of family
(New House – 01, Enhancement – 02)
- 21 In case of enhancement, please specify
 enhancement required *[One room/Kitchen/Bath/
 Toilet or combination of these]*
- 22 Preferred component of Mission under which
 beneficiary needs assistance under HFA
 i. Credit Linked Subsidy - 01
 ii. Affordable Housing in Partnership -02
 iii. Self Construct - 03

Additional Information to be collected from the Applicants

- 23 Marital Status of Applicant
*[Unmarried -01, Married -02, Widow -03,
 Widower -04, Divorcee -05]*
- 24 Husband's Name (if Applicant is Married/
 Widowed female)
- 25 Land ownership & details:
 (i) Name of the Pattadar(s) (i)
 (ii)
 (ii) Patta No.
 (iii) Dag No.

(iv) Land Area as in Patta (Ha)

(v) Dimension of Land in metre

Length

Breadth

26 Type of House, based on Wall type

[Pucca (Brick wall) -01, Semi Pucca (Half Brick with Ecra, Full Ecra wall) -02, Semi-Kutchra (CGI, Plank walling, Aesbestos, Leirang taba) -03, Kutchra (Phaklong, Plastic/ Poethene/ Tarpaulin) -04]

27 Whether the Applicant Owns a vehicle? (Y/N)

If 'YES', type of vehicle

[2 wheeler -01, 3-wheeler-02, 4 wheeler (car, van, SUV etc)-03, LCV, Heavy (mini truck, truck, tractor, bus/ mini bus) -04]

Photo of the Applicant in front of present house

Signature/Thumb Impression of the Applicant

For Office (ULB) Use Only:

Checklist for list of documents attached with the Application:

(i) Copy of AADHAR Card

Tick

(ii) If AADHAR not available, Copy Voter ID Card

(iii) Income certificate

(iv) Copy of BPL Card, if any

(v) Copy of Patta & Trace Map

(vi) Copy of Bank Passbook (front page with name & A/C No.)

TIN Number of the Applicant (From SECC Data)

Signature of representative of ULB in-charge of the above information

Place:

Date: